Hearing out multiple narratives

Please be sure to have breaks today!

Great time at Margo Kane's power hour! Fear of loss versus resistence

Bless the humans who gathered these days with ease and grace of integration on all these concepts

I would like to write or see a structural breakdown of the way we have been colonized -- fracture the issues an collaborate piece by piece ---- and maybe that's what this is for --just such of eating pie

At what point is asking an Indian to speak indian non performative?

Primary Colours gathering acces-

sible to care-givers with children

of different ages?

Passing our posts: capital, colonial, race

This conversation about futures is

because I generally haven't heard

from them enough this conference

me was creepy, and apparently, I wasn't the

repars profondément reconnaissante d'avoir été si

généreusement accueillie dans ces échanges.

only one to experience this)

to hear from an artist under 20

really compelling but I would've loved

<such an such > nation, what about you? " " Oh, I'm just white." " How can you respect my nations if you can't see yours? Am I just brown then?"

Collapsing capitalism Hi

Needs to be more presentation of the history of indigenous and culturally diverse Arts through the years. Just key events and dates.

And I quote, a wise and

beloved friend "I am

The language session although lovely in idea it reinforced colonial boarders and forced people into boxes.

This is so beautiful

Continuons la conversation. La

révolution ne sera pas télévisée.

was gentle and empowering.

Presenters of the storytelling work-

shop were powerful and have great

instruction and feedback --- the flow

In thanks

This is incredible

Making Music with Janelle and Janet, and lovely new friends. I am enriched by this time making music together.

Weight and wonder.

Toujours se battre = dualité perdant/gagnant

that needs to be done.

Stories, techniques, rhythms, processes It's about the interstices. That's where we've always done the work How might we make the next

Protocols conversation was held by a courageous + honest group of 10 people on Saturday afternoon. We are all living our way toward home. Relationships, Respect, Responsibility and Reciprocity.

Present

The spontaneous

conflicted about it

have been looking

sessions - such as hearing

multiple languages - are

because it's taking time

away from the afternoon

sessions, and many of us

forward to those! I wish

have spontaneous time

so ideas could emerge

conversations.

without impacting other

you had •planned• to

I really hope the UK is asked for Gaelic was also not allowed and colonization also affected those there

I feel like I've met my extended family. Thank you for expanding my world.

very compelling. Yet I feel Intersectional feminisms. Where are the men at?

Being able to use my own language in this context is so emotionally charged and fulfilling for my own practice, which has been so subject to colonial history.

Language fills the room and lifts the spirits, drums into our

ears and sings us into being.

Synergie I weep

Thanks for taking ownership of the schedule mayhem. I felt better when you said that. These last minute changes in terms of whether or not we are gathering as a group after lunch are frustrating.

Primary Colours/ Couleurs primaires

Chris and France are two brilliant folks

Ahnee!

It tugs at my soul strings! rejoice and am sad I do

Indigenous practices have taught me my own responsibility in my work, and about my own relationship to the land. I will always be learning how to centre Indigenous practices but I think this is what a society that has understood that is supposed to feel like.

Bonjour

Where the men at? Quayanainni Only 1 at the feminism

session. Voices. Speaking to each other. I am moved.

This morning session was brilliant! It inspired me and am glad that I am invited.

I think the guided meditation on Saturday should not have happened, or at least should have been an option for people to consent to. It made me feel very vulnerable and uncomfortable. It was a nice thought though.

Yes! Let's play!

Art is an instrument of the community

But that only means that we love and care so much.

White people have the luxury of not being angry. And we are full of anger. But that is not only means we love and care so much.

I return each evening full,

with a lightness of heart and

thoughts of gratitude for

what everyone has worked

so hard to share.

Thank you to all of the participants for paying attention to the need to speak into microphones in the bilingual room for the translators. Merci!

How do we get the people of power at the table? How can we change their perspective?

We carry our family with us

sentation of the

energy at Primary

Colours.

Stories, techniques,

A crab in a bucket will pull each

will free each other --- both are

pincer bearing crustacean.

other down --- a bunch of lobsters

Can hear Ravens song

--- can see the sounds

of the dancing and

stories - it runs deep

into me ---- the influ-

ences unfold, in mid-

night blue

Understanding specificity

rhythms, processes

not know more. How do we privilege people with imagination? Dreaming it into real.

Artistic license is different for us. It includes community responsibility.

Feeling well-nourished in every way.

"Notre terre est notre corps" "Nos ancêtres sont toujours vivants"

Unité

It was extremely useful to do body work with Margot because I feel like there's a bit of a primacy of mind / emotion / words and it was so necessary to

Perhaps some gender sensitivity ground rules: the men must be made aware of how much space they take, how much they interrupt the women, and that PC/CP is not a meat-market (thinking of one person switch it up with whom almost every interaction with

> Tech at the last event wasn't equal to the rest --- where was Holly?

had to stop.

just getting to those deeper connections when they

Mettre en mots ce que j'ai vécu a couleurs primaires me paraît prématuré. J'ai ressenti des émotions très What is our formula at the fortes, j'ai entendu des échanges si riches si uniques scale of city scales -- who que je me sens encore habitée. Je repars avec des has x and who has y --- And connexions par contre, nombreuses et intenses. Je how do we move with ease quitte avec aussi une vision : que couleurs primaires and grace? soit le commencement d'une prise de conscience, d'un mouvement positif et transformant. Merci de m'avoir Love the roundtable format - wish they could've been permis de vivre ce moment artistique historique. Je a half hour longer, as conversationalists were always

One thing I would have loved to see as a roundtable is an all-indigenous intergenerational panel. Whoops not a "panel", a conversation. Also whoops I meant artists under 30 not under 20 but both would

He just said - any language other than English and French.

They tell me to forget history. But I've just started to remember. -- Krisantha Sri Bhaggiyadatta

I don't want to leave! When will I see you all again? Thank you

We need more youth in our circles, on panels, being witnesses.

Agreed I am FULL. I have been fed MIND, BODY, SPIRIT and SOUL.

This conference has left me energized, full of ideas and hopes! Thank you!

First, we must know the graph we measure by.

Peace is a world without justice Compassion dulls the habit to evaluate.

Just a note: no hetero men

attended the feminist

intersectional session.

I was surprised and delighted about how often our children were acknowledged and folded into the conversation. Children are seldom considered in a white art world.

Lighting out.

Vous avez fait votre menage??

Otherize the "centre."

Then forward Primary Colours! @PCCP Always love!

Qwiqwios (?) to be alert

Celebration vs resistance

Toujours se battre = dualité perdant/gagnant

Dreaming is not a metaphor, but a practice

Revitaliser sans la peur

de se faire avoir par thé

Artistic license is different for us. It includes community responsibility.

"So powerful is the light of unity that it can illuminate the whole earth!" (Writings of Baha'u'llah)

Really liked Meena + Dipankar's "transformational conversations" format for session on decolonizing theatre. Would be a great way to structure the post-roundtable break-out sessions - and the other smaller conversa-

Starting up

And it looks like a risk board

The big with volumes upon volumes - of spells

Do you smell colours that only dogs can dream?

Suggestion for next time: post-lunch siesta!

It would be great to have a resource list

Give people permission to "butterfly" from one session to the other.

Mahsi cho

I can't believe Zab missed the dance party!

Our practices are for our communities, with our communities, about our communities. We are called to provoke a movement from colonial products (people and things) and colonized bodies to cultural bodies decolonized processes.

I slept in. Missed Cabaret meeting. Tonight, I perform music live as a pre-

Be the hero of your own story

système

tions as well!